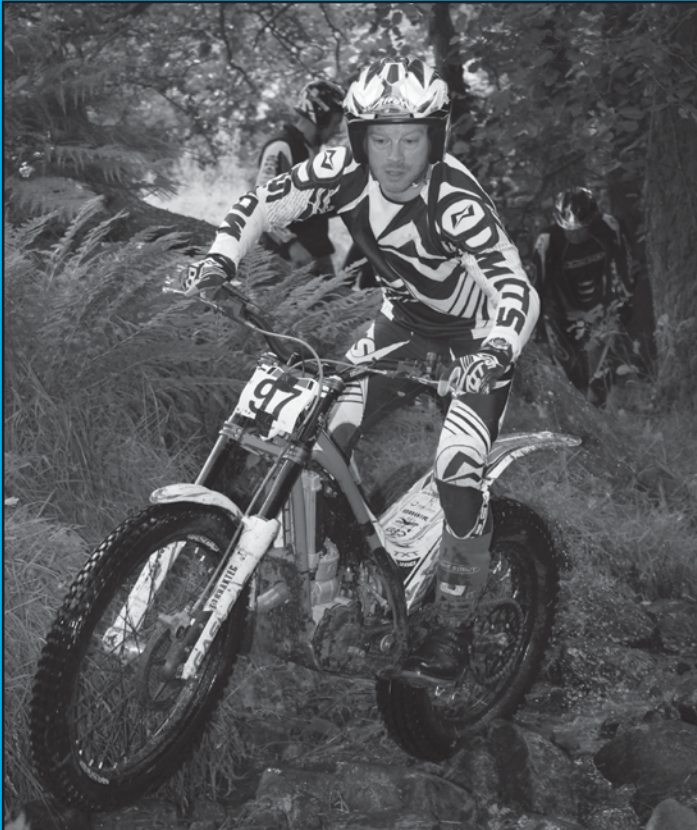




# The Eastern Centre GAZETTE

September 2015 Volume 55 No. 9



## REGULATIONS IN THIS ISSUE

Date	Club / Promoter	Type	Status	Venue	Page
27th September	Braintree & DMCC	Trial	OPEN	Purles Hill	3
27th September	Sudbury & DMCC	Enduro	OPEN	Chappel	4
27th September	Diss & DMCC	Motocross	OPEN	Wattisfield Hall	10
4th October	Castle Colchester	Trial	OPEN	Alphamstone	14
11th October	Ipswich	Trial	OPEN	Bramford	17
11th October	GW Racing	Grasstrack	OPEN	Rendham	21

[www.easternacu.org](http://www.easternacu.org)

## EASTERN CENTRE OFFICIALS A.C.U. 2014

### President:

Alan Penny 'Culross', Hadleigh Road, Elmsett, Ipswich, Suffolk, IP7 6ND  
Tel: 01473 658768 e-mail: apenny@nwsitd.f9.co.uk

**Life Vice Presidents:** Derek Clampin Dennis Slaughter MBE

### Vice Presidents:

Roger Chaplin Alan Foskew Mrs.Margaret Mellish Geoff Brace  
Roy Bannister Jack(R.G)Hearn Albert Brace Mrs.Vera Hearn

### Chairman:

(R.G) Jack Hearn 25, Quinton Road, Needham Market, Suffolk, IP6 8BP  
Tel: 01449 721042. e-mail: jack.vera7@btinternet.com

### Vice Chairmen:

Alan Foskew 9 Ebenezer Close, Witham, Essex, CM8 2HX  
Tel: 01376 517169 e-mail: alanfoskew29@btinternet.com  
Geoff Brace 15 Ozier Court, Safron Walden, Essex, CB11 4BH  
Tel.: 01799 520336 e-mail: geoffmx94b@hotmail.com

### Treasurer:

Andrew Hay 27, Tizzick Close, Three Score, Norwich.NR5 9HB.  
Tel: 01603 734700 e-mail: andrew.hay10@btinternet.com

### Centre Secretary:

Lyn Berwick 23, Tymmes Place, Hasketon, Ipswich, Suffolk , IP13 6JD  
Tel: 07857 601753 e-mail: lynberwick@hotmail.com

**Life Honorary Member of the Eastern Centre ACU:** Mrs.M.Armes

### Permit Secretary:

Phil Armes 10 Tremaine Close, Hellesdon, Norwich, Norfolk, NR6 5EL  
Tel: 01603 487061 e-mail: permits@easternacu.org

### ACU Benevolent Fund Officer:

Martin Cross 'Magrathea', East Hanningfield Road, Sandon, Chelmsford, Essex CM2 7TQ  
Tel: 01245478275 e-mail: xfamil@nildram.co.uk

### Environmental Officer:

Eddie Wass 10, Knights Road, Braintree, Essex. CM7 3YT.  
Tel: 01376 331111 (Work) 01376 550841 (After 7.00pm)

### National Council Delegate:

(R.G) Jack Hearn 25, Quinton Road, Needham Market, Suffolk. IP6 8BP  
Tel: 01449 721042. e-mail: jack.vera7@btinternet.com

### Eastern Centre Competitions Committee

(The President, Chairman, Vice Chairmen,  
Secretary & Treasurer are ex-officio members)

**Chairman:** P. Armes

10 Tremaine Close, Hellesdon, Norwich, Norfolk,  
NR6 5EL Tel: 01603 487061  
e-mail: permits@easternacu.org

**Other Elected Members:-**

E.Wass, A.Deeks, M.Deeks, C.Ralph, D. Smith,  
C. Dopson

### Eastern Centre Gazette

**Editorial:** Phil Armes

**Treasurer & Distribution:**

Ron Greengrass  
58, Dell Road West, Oulton Broad, Lowestoft,  
Suffolk. NR33 9NS. Tel:- 01502 563566  
e-mail: rjg@rongg58.plus.com

Eastern Centre Web Site

**www.easternacu.org**

Results, Events Calendar, News, and more



# Foreword

Phil Armes

Just as we were going to press with this issue of the gazette I was made aware of the sad news that Cath Penny, wife of our Centre President, Alan, had passed away on August 23rd. I'm sure I can speak on all our behalves when I say our thoughts are with Alan and his family at this time.

As most of you will be aware the advance notice of the Centre AGM and Board meeting on November 8th, has been sent out by the Centre secretary. This is the meeting when the Centre officials and committee members are appointed, so this is your chance to stand for election and make a real contribution to the efficient running of the centre and all of it's events – as opposed to sitting on the sidelines and feeling that your thoughts and ideas are not be being heard! So take the plunge, and get your nominations in – closing date is October 15th.

One of the highlights of the year is the annual presentation evening when those that have triumphed in their respective disciplines and classes get their moment in the spotlight, and receive their trophies. The 2015 awards will be presented on January 30th 2016 at the Cedars Hotel in Stowmarket, and the evening will also include a hot meal and dessert. All prizewinners, plus one guest, will be able to attend free, with tickets for everyone else priced at a very reasonable £10. Should anyone wish to stay over the Hotel are offering discounted prices on their rooms.

We all know that motorcycle sport is just one large family, which also means that you can't get away with doing anything without everyone else finding out! I was contacted recently by an old friend, Jack Knoops, who used to be based in Norfolk, but has resided in Yorkshire for a number of years, and now spends most of his time taking photo's at Trials events every weekend. Hence, the cover photo is of Paul Lonergan of the Castle Colchester club, riding in the Darlington Charity Trial at Bradley in North Yorkshire on 16th August !! Many thanks to Jack for sending through the picture.

01603 404616  
sales@cattontprint.com

  
**Cattont Print**

# EASTERN CENTRE ACU TRIALS OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
 Venue: ..... Date of Event: .....  
 Permit No: **ACU**..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof.

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

**Don't forget to put Entry Fee here**

• I/we enclose the entry fee of: £.....

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over

*If applicable:*

**Passenger's signature:** ..... Please tick box if you are 18 years of age and over

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

*Extract from NSC Article 7.14: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.*

**Rider's Surname:** ..... **First Name:** ..... **D.O.B** .....

**Address:** .....



..... **Postcode:** .....

**Phone No.:** ..... **Email:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Passenger's Surname:** ..... **First Name:** .....

**Address:** ..... **Phone:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Class Entered (Tick required)**

Expert  Expert B  Inter  Inter B  Novice  Pre 70  Twinshock

Youth A  Youth B  Youth C  Youth D  Youth E  Sidecar

**Sponsor/Machine Make:**..... **Engine Size (cc)** .....

**LINGS**.com

**Husqvarna**<sup>®</sup>  
MOTORCYCLES

# Your New Husqvarna Dealer for Norfolk & Suffolk



**Motocross & Enduro Bikes, Sales, Service & Parts**

**01379 851090**

www.**LINGS**.com

P.F.K Ling Ltd, Lings Corner, Mendham Lane, Harleston, Norfolk, IP20 9DW

**Braintree & DMCC**  
Sunday 27th September 2015

**OPEN Permit TRIAL**  
Sible Hedingham

## *Eastern Experts Trial*

**Sign On:** 09.30am  
**National Grid Reference:** TM 789342

**Start:** 10.30am  
**Permit No.** ACU 45435

**OFFICIALS:-**

<b>Eastern Centre Steward:</b>	tba	<b>Club Steward(s):</b> tba
<b>Clerk of the Course:</b>	C Cook (Licence 38112)	
<b>Child Protection P.o.C.:</b>	W Butcher	
<b>Secretary of the Meeting:</b>	W Butcher, 22 Newland St, Witham, Essex CM8 2AQ Tel: 07949 031343 email: wesley.butcher@atrium-uw.com	

**JURISDICTION:**

Held under the NSC and the Standing Trials Regulations of the ACU and the EASTERN CENTRE, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Open to Adult and Youth members of the ACU with an appropriate licence riding solo machines.

**Start / Finish:** Alderford Farm, Purls Hill, Sible Hedingham, Essex CO9 3HZ

**Course:** Woodland & Hills.

**Classes:** All adult, & Youth A & B

**Awards:** None

**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £15.00 for Adults, and £10.00 for Youth. Late Entries + £5.00. Include one 9x4 SAE. Cheques/POs to be made payable to Braintree DMCC.

**Entries Open:** 4th September 2015

**Entries Close:** 26th September 2015

Entries accepted on the day. All Entrants, Riders or Passengers must be prepared to produce their current Licence/Trials Registration when signing on, N.S.C.7.11

**ENVIRONMENTAL MATS - USE THEM or you may lose your ride**

Sudbury MCC  
Sunday 27th September 2015

*Dave Barkshire Motorcycles 2 Man Championship Rd 5*

Open Permit ENDURO  
Foxborough Quarry

Sign On: 8.00am  
National Grid Reference: TL 794325

Start: 9.00am  
Permit No. ACU 45412

**OFFICIALS:-**

**Eastern Centre Steward:** J Hearn  
**Clerk of the Course:** A Quorn (Licence 108010)  
**Child Protection P.o.C.:** S Mays  
**Secretary of the Meeting:** G Mays, 55 Alan Way, Colchester, Essex CO3 4LB  
Tel: 01206 531768 email: g.mays@ntlworld.com

**Club Steward(s):** R Chaplin

**JURISDICTION:**

Held under the NSC and the Standing Enduro Regulations of the ACU and the EASTERN CENTRE, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Open to Adult members of the ACU with an appropriate licence riding solo machines.

**Start / Finish:** Foxborough Quarry, Sible Hedingham, Essex CO9 1UH

**Course:** Open Fields and woodland.

**Classes:** Championship, Expert, Clubman  
**Awards:** As per championship conditions  
**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £46.00. Include one 9x4 SAE. Cheques/POs to be made payable to Sudbury MCC Ltd .

**Entries Open:** 4th Sept 2015

**Entries Close:** 25th Sept 2015

**NO ENTRIES ON THE DAY.** All Entrants, Riders or Passengers must be prepared to produce their current Licence/Trials Registration when signing on, N.S.C.7.11

**ENVIRONMENTAL MATS - USE THEM or you may lose your ride**

# **BROOKFIELD**

## **G A R A G E**

### **MOTORCYCLE CENTRE**

**Suffolk's only agent for  
Beta & GasGas Trials bikes**  
**P/X welcome & bikes bought for cash**  
(subject to terms and conditions)

**ALL REPAIRS  
PLUS CLOTHING  
& WE STOCK  
SPARES  
& TYRES  
(MICHELIN & IRC)**



**T: 01449 674874  
M: 07747 896051**

**[www.brookfield-garage.com](http://www.brookfield-garage.com)  
Bury Road, Stowmarket, Suffolk IP14 3QB**



# EASTERN CENTRE ACU ENDURO OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
Venue: ..... Date of Event: .....  
Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof.

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
- **I understand and accept that if the Supplementary Regulations state the insurance cover for this event is "Basic" there is no Personal Accident cover and Liability cover in respect of any claim made by third parties is limited to £10 million and £5 million for Medical Mal-practice. Premium Insurance will be assumed unless otherwise stated.**

• I/we enclose the entry fee of: £.....

**Don't forget to put Entry Fee here**

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

**Extract from NSC Article 7.14:** A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.

**Rider's Surname:** ..... **First Name:** ..... **D.O.B** .....

**Address:** .....

**Postcode:** .....

## Phone Numbers

**Landline (inc. area code):** ..... **Mobile:** .....

**Email address:** .....

**ACU Licence No:** ..... **Club:** .....

**Tick Class Entered** (The ACU affiliated club to which you belong)

Championship  Expert  Expert Vets  Clubman  Clubman Veteran  Clubman Supervet (+50)

## Machine:

**Make:** ..... **Capacity (cc)** .....

**Sponsor (if applicable)** .....

**If TWO MAN, Partner's Name** ..... **SEPARATE ENTRY FORM REQUIRED**

**PLEASE INDICATE WHO WILL BE RIDING FIRST** .....

# GH

MOTORCYCLES

Tel: 01206 791155

*GAVIN HOCKEY* OFFROAD



**YAMAHA**



**Husqvarna**  
MOTORCYCLES



**SUZUKI**

**Parts**

**Clothing**

**Service**



**For all your moto-x & enduro needs**  
**[www.ghmotorcycles.com](http://www.ghmotorcycles.com)**



# Peter “Toomba” Smith

Sidge Kenny

It could well be argued that in the absence of Dave Bickers, Peter Smith, who passed away last month, was the Eastern Centre’s outstanding scramble (motocross) competitor during the early and middle 1960’s. Living near to Bickers at Coddendam, he was to some extent in the maestro’s shadow, which was perhaps best depicted in the famous photo shots of the pair aboard the amazing 250cc Greeves sidecar – Bickers at the helm - Peter in the chair, where they fearlessly ( and repeatedly) climbed the notorious “bomb hole” at Shrublands Park.



Nonetheless Peter – nicknamed “Toomba” by his contemporaries – had a highly successful record on his own account. He took the 250cc Centre Championship award in 1959 - in those days a single meeting event (Where Bickers secured the 350 and 500cc crown) and in 1962, won the then newly- awarded Preston-Cobb trophy for best Centre scramble performances. He was a member of the Centre’s team in the yearly Inter-Centre team Scrambles and rode outside our borders on many occasions, including competing in the formidable “100 mile Scramble” at Tunnel Hill – where one man rode one bike for the full hundred miles.

Obviously a very fit racer, his riding style was best described as: “dynamic” with a tendency to crouch low over the handlebars and keep his weight well to the rear. Peter’s machine preparation was evidently highly effective . Virtually all his successes were on Greeves, which whilst not officially “works” bikes, were notably fast and frequently he was able to out-perform the factory runners.

## Photos:

*Top) In the sidecar with Dave Bickers*

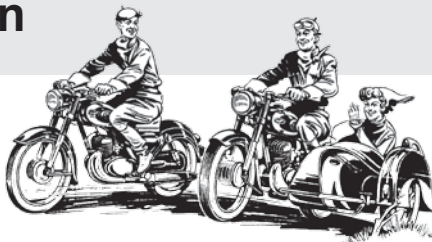
*Middle) 1963 taken by Francis Custard.*

*Bottom) Jim Holt left Toomba right by Ian Berry taken September 2014 at the Dave Bickers ‘do’*



# The Recollection Section

Sidge Kenny



"What is in a name?" - asks Shakespear's Juliet – and she then goes on to say that nothing much changes if you re-title anything Therefore we will all be much the same under the auspices of the good old ACU when the word: "Centre", is dropped from our organisation at the end of this year. From then on we will be known simply as: " Eastern ACU"

Whilst I do not argue with that edict – the change was democratically decided by the National Management Council at their most recent meeting - I must just make mention of what we lose by dumping the word, "Centre" It appears the problem with "Centre", according to the proponents of the change, is that no one outside of the sport knows what it means. I wonder why that factor should worry us at all. A little history will tell us what it is all about. The "Auto-Cycle Union" was originally formed by adventurous members of cycling clubs, of which there were a great many at the end of the 19th and beginning of the 20th century. These daring pioneers bought or even made themselves, bicycles equipped with the new internal-combustion engines and accordingly were somewhat derided by riders of "proper" bicycles , perhaps understandably - so they formed their own association. In 1903 and as part of the "motoring" movement, the ACU was incorporated under the more powerful (and don't we all know it!) "Royal Automobile Club" (RAC) Over time, the ACU first dedicated itself to the fostering of road riding but soon came into the organisation of sport

"Centres" come directly out of a need by the ACU itself to de-centralise its governance and was indeed a "bottom-up" motivation. Prior to that, the ACU membership was gained by direct subscription. That led to discontent around the country and as long ago as 1910, the motorcycling press ("The Motorcycle") was suggesting "regional leagues" - and further; that the ACU H.Q. should be positioned in Birmingham rather than London. It took nigh-on 70 years or so for that to more or less come about. Much of the reason for the ACU to introduce the: "Local Centre Scheme", was to co-ordinate the increasing amount of competition meetings that were taking place around the country. The incorporation was clearly a slow process for only in 1923 was the whole country allotted with "Local Centres" within the Union. Incidentally our first Eastern Centre representatives sent to Pall-Mall, (The ACU shared its H.Q. with the RAC - I wonder what the rent was.....) were a Mr E.J. Bass and a Mr J.L.Brooks. I would love to know which club(s) they came from, for this Centre had itself only joined the ACU scheme the year before. Just thirteen clubs were officially in the Centre, though my guess is there were many more "pirate" ones and indeed many "Auto" clubs which catered for two, three and four-wheelers.

Obviously you cannot stop the march of progress – where ever it may lead and it might seem a little soppy to also point out that with less than seven years of our "Centre Centenary", we will not be a Centre at all. However such sentimental thoughts are probably for silly old bu---ers like me and let us hope that as far as motorcycle sport is concerned -and as Juliet puts it: our: "...rose will still smell as sweet" - and will remain growing.

# G8EVENTS

SPORT | EVENTS | MANAGEMENT

## XC Running

Spirit, strength and stamina will be tested through the toughest terrain that Essex can offer.

You will run, climb, jump, wade, crawl and swim through an 8k or 16k course designed to challenge you on every level.

8k Run £25.00

16k Run £30.00

Group Discounts - For groups of 5 or more.  
You can race both as an individual or part of a team.

## MTB Enduro

### 8 Round Winter Series

Covering events throughout  
Thefford Forest, Essex & Kent.

Group Discounts - For groups of 5 or more.  
You can race both as an individual or part of a team.



[WWW.G8EVENTS.CO.UK](http://WWW.G8EVENTS.CO.UK)

# DANIEL PIPER

## MOTOR SERVICES



MOT Testing ~ Vehicle Servicing & Repairs

Tyres & Batteries ~ All Makes & Models ~ Car & Commercial

FREE Drop Off Service within 5 Mile Radius

All Major Credit/Debit Cards Accepted

Buntings Farm, Pentlow, Suffolk CO10 7JL  
Telephone: 01787 282935 [dpmotorservices@yahoo.co.uk](mailto:dpmotorservices@yahoo.co.uk)

Sometimes the thing that  
carries or tows your bike  
needs some attention too!

[WWW.DANIELPIPER.CO.UK](http://WWW.DANIELPIPER.CO.UK)

Electronic Timing  
Transponder Required

Diss MCC

Sunday 27th September 2015

Open Permit MOTOCROSS

Wattisfield Hall, Wattisfield, Diss, Norfolk IP22 1NX

Eastern Centre Championship Rd 8

Sign On: 8.30am

Practice: 10.15am

Start: 11.30am

National Grid Reference: TM 006738

Permit No. ACU 45416

OFFICIALS:-

Eastern Centre Steward:

A Hay

Club Steward(s): A Waters A Taylor

Clerk of the Course:

P Grantham (Licence 9938)

Child Protection P.o.C.:

L Taylor

Secretary of the Meeting:

L Taylor, 2 Martins Meadows, Gislingham, Nr Eye, Suffolk IP23 8HZ

Tel: 07980 939162 (eve) email: laura.dissmcc@hotmail.co.uk

JURISDICTION:

Held under the NSC and the Standing Motocross Regulations of the ACU, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Open to Adult members of the ACU with an appropriate licence riding solo machines.

Course: Undulating grassland with jumps and pits.

Classes: As per championship conditions

Awards: As per championship conditions

Entries: Entry for this event is via the ACU online entry system - Go To <https://members.acu.org.uk> LOGIN or REGISTER then go to 'Search for an Event'; find the event and follow process to enter. As an option, entries may be made on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £50.00 .Late Entries + £10.00. Include one 9x4 SAE. Cheques/POs to be made payable to Diss MCC Ltd.

Entries Open: 4th Sept 2015

Entries Close: 21st September 2015

NO ENTRIES ON THE DAY. All Entrants, Riders or Passengers must be prepared to produce their current Licence/Trials Registration when signing on, N.S.C.7.11

ENVIRONMENTAL MATS - USE THEM or you may lose your ride

**HMC**

HERTSMX.COM

Proprietor: Steve Atkins



**OFFICIAL  
HONDA  
OFF  
ROAD  
DEALER**

.... FOR  
HERTS,  
BEDS &  
BUCKS

**Tel: 01462 486580**

# EASTERN CENTRE ACU SOLO MOTOCROSS OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
 Venue: ..... Date of Event: .....  
 Permit No: **ACU**..... Course Lic/Cert No. (*where Applicable*) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof:

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
- **I understand and accept that if the Supplementary Regulations state the insurance cover for this event is "Basic" there is no Personal Accident cover and Liability cover in respect of any claim made by third parties is limited to £10 million and £5 million for Medical Mal-practice.**  
**Premium Insurance will be assumed unless otherwise stated.**

• I/we enclose the entry fee of: £.....

**Don't forget to put Entry Fee here**

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity. **I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

(COMPLETE IN BLOCK CAPITALS PLEASE) I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

*Extract from NSC Article 7.14: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.*

**Rider's Surname:** ..... **First Name:** ..... **D.O.B** .....

**Address:** ..... **Postcode:** .....

**Landline (inc. area code):** ..... **Mobile:** .....

**Email:** ..... **Expert**  **Junior**  **NGR**  .....

**ACU Licence No:** ..... **Club:** .....  
 (*The ACU affiliated club to which you belong*)

**Sponsor / Machine Make:** ..... **cc** ..... **Two Stroke**  **Four Stroke**

**Preferred Riding No. (if available)** ..... *tick have purchased this no. in the Centre's Reserved Number Scheme*

**Note: For electronically timed meetings all riders MUST purchase a reserved number for the season from [www.easternacu.org](http://www.easternacu.org)**

**This section for meetings using electronic timing only (see event regs)**

Please tick box if you will be hiring a transponder for this event

If you have your own transponder, enter its number .....



# Moto-X & Enduro

## Clothing & Accessories

Bikes, Boots, Helmets, Goggles,  
Gloves, Armour, Pants & Shirts



Find us at:  
Rigsby Street  
Bury St. Edmunds  
IP33 3AA

Opening Times:  
Sun & Mon - Closed  
Tues to Fri - 08:30 til 17:30  
Sat - 08:30 til 17:00



# 01284 705726

[www.bowersmotorcycles.co.uk](http://www.bowersmotorcycles.co.uk)





- REVEALING
  - SERVICING
  - SPRINGS/SPARES
  - FAST TURNAROUNDS
  - COLLECTION/DELIVERY
- Tel: 01371 850942



ADVANCED SUSPENSION TECHNOLOGY



TTX MX SHOCKS  
TTX MX CARTRIDGE KITS  
REPLACEMENT SPRINGS



**KYB SHOWA**

**MOTUL**

**YACUGAR**

**WP**

FTR Suspension, Codham Little Park Farm, Codham Park Drive, Beazley End, Braintree, Essex CM7 5JQ  
Tel: 01371 850942 Web: [www.ftrsuspension.co.uk](http://www.ftrsuspension.co.uk) Email: [peteftrsuspension@hotmail.com](mailto:peteftrsuspension@hotmail.com)



Off Road  
Motorcycle Specialists

**BAVINS OF DISS**

MOTO X  
ENDURO  
SUPER MOTO



New & secondhand Bike Sales, Clothing & accessories,  
Servicing, MOTs & Repairs



**01379 642631**

Buy online  
[www.bavinsmotorcycles.com](http://www.bavinsmotorcycles.com)

101 Victoria Road DISS IP22 4JG



# EASTERN CENTRE ACU TRIALS OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
 Venue: ..... Date of Event: .....  
 Permit No: **ACU**..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof:

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

**Don't forget to put Entry Fee here**

• I/we enclose the entry fee of: £ .....

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over   
*If applicable:*

**Passenger's signature:** ..... Please tick box if you are 18 years of age and over

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

*Extract from NSC Article 7.14: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.*

**Rider's Surname:** ..... **First Name:** ..... **D.O.B** .....

**Address:** ..... **Postcode:** .....

**Phone No.:** ..... **Email:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Passenger's Surname:** ..... **First Name:** .....

**Address:** ..... **Phone:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Class Entered (Tick required)**

- Expert  Expert B  Inter  Inter B  Novice  Pre 70  Twinshock   
 Youth A  Youth B  Youth C  Youth D  Youth E  Sidecar

**Sponsor/Machine Make:** ..... **Engine Size (cc)** .....

# Wilf Braybrook

Sidge Kenny

Any trials rider – no matter how bad a ride he was having – when coming along to a section observed by Wilf Braybrook, would have his spirits raised and the day would be all the brighter. Wilf, who passed away in July at the good age of 92, had a smile and a cheery word for all who came in contact with him.

Father of Graham who has made his own mark in classic trials, Wilf was a lifetime member of the Sudbury Club and a life vice-president of the Eastern Fourstroke Association

As with so many of his era, Wilf saw active service in the Second World War. Born at Pentlow on the Essex Suffolk border, he was actually working in London when war was declared. After trying to get into the RAF, he enlisted in to the Royal Navy and became a stoker working on Corvettes. These speedy vessels were principally used for escorting the vital supply ships crossing the Atlantic – a long and hazardous journey with ever lurking danger from German U boats. He also was in action just prior to the “D-Day” landings, his vessel standing a little off shore to give covering fire for the landing craft.

The war over, he duly married and settled to a domestic and working life – and became a great fan at Ipswich speedway. When his son Graham eventually took up trials and scrambling, Wilf and his wife gave him every support.

Over time, Wilf became a regular and popular observer at EFA and other events, almost to the end of his days and thus, over many years, he served motorcycle sport as diligently as he had served his country decades earlier.

## **Eastern Trials Committee Meeting**

On 9th July the second meeting of 2015 of the Trials Committee was held at Great Blakenham, although full minutes are available on the Eastern Centre website, the following points are of significance to all trials riders and organisers.

1. The Eastern Centre Annual Trials Forum will be on Thursday November 5th, at Great Blakenham Parish commencing at 7.45, more details of agenda to follow.
2. The process for the 2016/17 trials calendar will start in September to allow a provisional calendar to be available at the Trials Forum Clubs will receive forms which detail the changes to the Eastern Centre Trials Championship, as shown in the minutes on the website.
3. Much discussion took place on the subject of section severity and how to attract new competitors, therefore it was agreed that clubs would be asked to identify, as part of the calendar process, which events would include a route easier than the normal white route.

*Clive Dopson*



# Halstead & DMCC Club Notes

Kieran Doherty

August is always a quite month for motocross. However Brad Tomlin scored 3 easy wins at Wakes Colne during day one of the EASSC summer championship two day meeting. It was also good to see some of our long standing members battling out at the front of the field with great results from Mark Gardiner and Vince Pryke.

Over at the Sudbury clubs 4 man event it was good to see so many of the Halstead club riders taking part Including Brendon Mayers and Joe Marsh. However winning the event by just 1.5 seconds it was Jason Morland's team.

Keep your eyes peeled in the coming weeks for an extra event to the calendar at Wakes Colne we will be hosting a 2 man Enduro around the course. The event is being run by Adam Garrod and we wish him the best of luck for what I am sure will be a successful event

Finally we look forward to seeing you in a few day's time (6th September) at the British Sidecar-cross Championship at Wakes Colne which is always full of action.

## LINGS HONDA

*50 years of Trust, Value and Service*

# 0% Finance

**Available on selected models until 30<sup>th</sup> September 2015**



For more information on any of the Honda range or for a finance proposal please contact a member of the sales team on

**Sales**

**01379 851090**

[www.lings.com](http://www.lings.com)

**Parts**

**01379 853213**

[www.lingshondaparts.com](http://www.lingshondaparts.com)

Lings Honda, Lings Corner, Mendham Lane, Harleston, Norfolk IP20 9DW



# Woodbridge & DMCC Club Notes

Charlie Ralph



Sad news to start with this month. One of our founder members, and life president, Geoff Cant, has passed away, following a lengthy illness. Geoff and his late wife, Kath, were always involved with all branches of the club's activities over many years. Our sincere condolences go to his family.

Enduro. Round two of the Dave Barkshire sponsored two man team event took place at Blaxhall on a tight demanding circuit, with Aston Bird and Carl Grantham taking the win. The Birdman did forty laps in total, despite getting delayed by the slower lads in the area's where it was single file. Sam Arbon and Will Kerry were fourth in the premier class, with Paul Spurgeon fifth. The Keeble father and son team won the clubmans group, with Chris completing 32 laps, one lap better than young Josh. David Lockwood was in the runner up team, with the Suskin family finishing fifth. Butley is the venue for the next enduro on August 30th.

A hogroast, organised by Deb Harvey on the Saturday for friends and helpers started the weekend well.

Trials. The first of two Saturday evening trials at Blaxhall saw a laid back, enjoyable Summers evening for the riders, having a stress free time.

The venue for the November trial is still undecided, so watch this space.

Motocross. A lower than normal entry at Blaxhall on August 2nd, saw some good racing. Adam Day was our top club member, with four fourth places, and Sam Arbon was third in the final. Sam Mitchell was consistent all day, and our best junior grade rider was Mark Hunt, who beat several expert riders. Craig Marsden was our top rider in the NGR over 30's, putting in three good rides, and David Lockwood and Jake Morphey also had some good results.

A week previous saw Luke Benstead and Shaun Southgate topping the points at Chippenham for round five of the Eastern Champs, and Sam Mitchell took 7th overall. James Miles won the juniors overall, and Andrew Stephenson had a win, and is still leading the series. Andrew may have to take a break from racing though, as he has a mysterious virus which affects his riding.

Well done to Shaun for scoring his first British points at Foxhills. It was well deserved after all the hard work. James Cottrell was also scoring good points in the MX2 class.

The next Blaxhall meeting is on September 13th, and is the penultimate round of the Eastern series. a reminder to riders to get your entry in early. We, like many other clubs, are taking a stronger line on entry closed dates, to make life easier for race secretaries and the timing crew.

A reminder to all that from next year, the word "centre" is to be scrapped from all paperwork, media etc. We will be known as "ACU Eastern" from 2016.

Finally, I end on a sad note with the news that Pete "Tombo" Smith has died. Those of us who were lucky enough to see him in action, will remember with fondness one of the truly best riders to have graced the circuits in the golden years of motocross.

I wouldnt mind betting that he and his buddy, the great Dave Bickers, are still "scrambling" up there somewhere.

# EASTERN CENTRE ACU GRASSTRACK OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
 Venue: ..... Date of Event: .....  
 Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof:

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
- **I understand and accept that if the Supplementary Regulations state the insurance cover for this event is "Basic" there is no Personal Accident cover and Liability cover in respect of any claim made by third parties is limited to £10 million and £5 million for Medical Mal-practice.**  
 Premium Insurance will be assumed unless otherwise stated.

**Don't forget to put Entry Fee here**

• I/we enclose the entry fee of: £ .....

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over

*If applicable:*

**Passenger's signature:** ..... Please tick box if you are 18 years of age and over

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

(COMPLETE IN BLOCK CAPITALS PLEASE) I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

*Extract from NSC Article 7.14: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.*

**Rider's Surname:** ..... **First Name:** ..... **D.O.B** .....

**Address:** .....

**Postcode:** .....

**Landline (inc. area code):** ..... **Mobile:** .....

**Email address:** .....

**ACU Licence No:** ..... **Club:** .....  
*(The ACU affiliated club to which you belong)*

**Passenger Details (if applicable)**

**Surname:** ..... **First Name:** ..... **D.O.B** .....

**CLASS ENTERED - Delete as applicable**

**Solo** 250cc / 350cc / 500cc / Upright or Quad..... Engine make .....

**Sidcar** 500cc / 1000cc Left hand / 1000cc Right hand..... Engine make .....

**Youth** State Class..... Engine cc..... Engine make.....

**Preferred Riding No.**.....

**mpm**  
MATT POPE MOTORCYCLES

Clipbush Business Park  
Hawthorne Way  
Fakenham, NR21 8SX  
tel: 01328 853292  
www.mattpopemotorcycles.com

**BETA AND SHERCO**

**2015 MODELS**

**NOW  
IN STOCK**



- ✂ ENGINE REBUILDS
- ⚙ MOTs
- ⚙ SUSPENSION REPAIR
- ⚙ SERVICING
- ⊕ TYRES
- 🏍 PARTS & ACCESSORIES



**GW Racing**  
**Sunday 11th October 2015**

**Open Permit GRASSTRACK**  
**Hall Farm, Rendham, Saxmundham Suffolk IP17 2BT**  
**Grasstrack**

**Sign On:** 10.00am

**Practice:** 11.00am

**Start:** 12.30pm

**National Grid Reference:** TM 341641

**Permit No. ACU 45453**

**OFFICIALS:-**

**Eastern Centre Steward:** tbc                      **Club Steward(s):** R Wilby R Ward

**Clerk of the Course:** G Garrod (Licence 39584)

**Child Protection P.o.C.:** G Wilby

**Secretary of the Meeting:** G Wilby, 57 Barton Road, Woodbridge, Suffolk IP12 1JH

*Tel: 07432 090114 (day) 01396 387243 (eve)*

*email: bcgwilby@googlemail.com*

**JURISDICTION:**

Held under the NSC and the Standing Track Racing Regulations of the ACU these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Open to Adult and Youth members of the ACU with an appropriate licence riding solo machines.

**Course:** 500 yards approx.

**Classes:** 250cc, 350cc, 500cc, Upright, R/H 1000cc Sidecar, Youth, Quads, MX

**Awards:** Prize Money 1st to 3rd Adults    Trophies - Youth

**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £32.00 solos, £36.00 sidecars, £32.00 Quads, and £25.00 for Youth. Include one 9x4 SAE.

Cheques/POs to be made payable to GW Racing.

**Entries Open:** 4th September 2015

**Entries Close:** 3rd October 2015

**NO ENTRIES ON THE DAY.** All Entrants, Riders or Passengers must be prepared to produce their current Licence/Trials Registration when signing on, N.S.C.7.11

**ENVIRONMENTAL MATS - USE THEM** or you may lose your ride

# Sudbury MCC Club Notes

Roger Chaplin

Starting with sad news this month with the passing of Wilf Braybrook age 92 and Peter 'Toomba or Tomba' Smith. Although he did not serve on the Sudbury Committee Wilf was a great supporter and helper while his wife Irene and son Graham did serve on the Committee. As things evolved he joined EFA along with Graham and also gave sterling service with them as well, our Sport owes him a great debt. For us older ones we grew up with Toomba who became a great Scrambles rider well thought of and well liked also became sidecar passenger in Scrambles and Trials to Dave Bickers and to watch these two was a great delight.

The Regs for the 5th round of the Dave Barkshire Two Man Enduro are in this edition of the Gazette or should I say ACU Eastern Gazette and this is being staged at Foxborough Quarry Sible Hedingham and our wrist band transponders will be used so if you got them bring them along please. In round two at Blaxhall Jack Nicolaou along with Tom Sargent (BSE) finished 3rd in the Expert Class, Alex Walton/Jamie Lagdon 7th with Alex and Les Rampton 13th. Adam Kempster and Keith Potter had a worthy 8th in the Clubman Class, Matt Rampton/Stuart Phillips 11th with Martin Baker along with Terry Allen 12th.

Last month I promised to back track to the Welsh 2 Day Enduro where our member thoroughly enjoyed themselves and had some good rides. Overall in the Sportsman Class John Austin was 9th, Philip Bartrop 69th, Paul Webb 82nd, Jason Carboult 84th, and John Roach 98th. The Over 40 Class saw Phil Roper 15th, Paul Belton 39th, Richard Walters 52nd, Dean Curry 76th and Jeff Turner 87th. In the Clubman E2 Class Jack Nicolaou 15th, Gareth Young 17th and Paul Willis 37th. Clubman E3 Class David Keeble was 27th with David Witney 32nd. Craig Roper finished 5th in Expert E1 Class while Chris Hockey was 13th in the Championship Class.

It was a hot and blistering day for our Four Man Team Enduro at Foxborough Quarry and we had 22 teams start. The bogs were not used as we tried to replicate the course of Tye Farm and this paid off. We had several Moto Cross riders entered and they told me they thoroughly enjoyed themselves and found the Enduro style event less pressure than MX and the format was fun. I don't know how he does it Jason Morland was once again in the winning Team No. 16 with Julian Harvey, Paul Spurgeon and Damian Long. Second Team 15 (Dean Smith, Richard Squirrell, Luke Copping & Jake Gregory) 3rd Team 4 (Ben Roper, Brendon Mayers, Joe Marsh & Sam Mitchell), 4th Teams 2 (Steve Finch, Will Hughes, Brad Tomlin & James Yearley). The other positions were 5th Team 6, 6th Team 12, 7th Team 8, 8th Team 11, 9th Team 13, 10th Team 17, 11th Team 3, 12th Team 7, 13th Team 1, 14th Team 5, 15th Team 10, 16th Team 22, 17th Team 18, 18th Team 17, 19th Team 21, 20th Team 20 and 21st Team 14. We used our new wrist band transponder system for this event which worked very well.



Chartered Accountants  
Local Matters, National Strength.

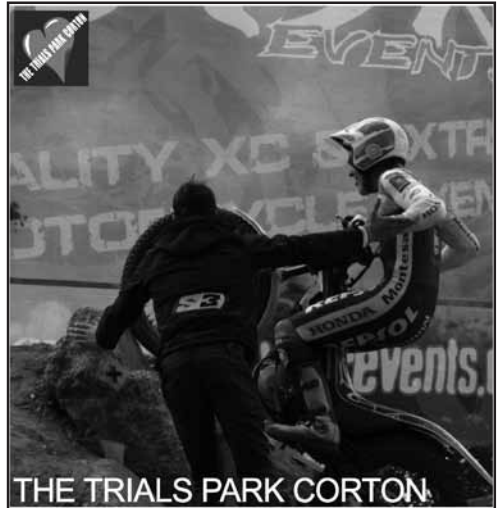


Chartered Accountants & Business  
Advisers for the Eastern Centre

Call **Matthew Neale** on  
**01379 640555** or email  
**mneale@hwca.com**

Business Advisory Service • Tax Planning &  
Compliance • Corporate Finance  
VAT • Payroll Bureau • Audit & Assurance  
Bookkeeping Bureau • Company Secretarial

Diss • Thetford • Norwich • Ipswich  
Great Yarmouth • Lowestoft  
[www.hwca.com/eastanglia](http://www.hwca.com/eastanglia)



## THE TRIALS PARK CORTON

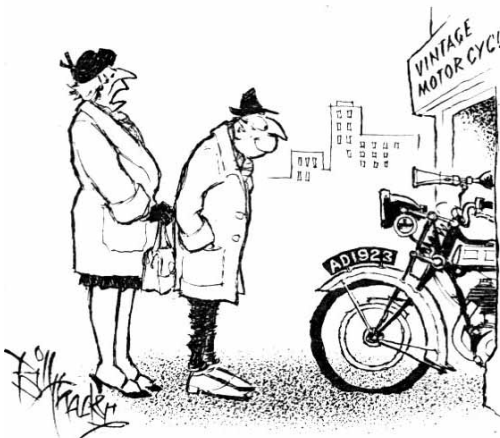
Official East Anglian  
agents for:



Great prices on:  
spares, accessories, tyres & oils



ONLY £10 PER DAY! CAMPING £5 PER NIGHT TRIALS SHOP ON SITE WOBURN FARM STIRRUPS LANE CORTON SUFFOLK NR32 4LE TEL: 07889 42255



"YOU USED TO LOOK AT ME LIKE THAT..."

# TRIALS TYRES

Michelin X Light  
Rear - £85  
Front - £55  
IRC  
Rear - £75  
Front - £50



**DOUG THEOBALD**

Phone:  
**01284 811455**  
Mobile:  
**07767 794749**



# Don't Just Watch – Get Involved!

Putting on motorcycle sport events doesn't happen by accident – it takes a lot of people and a good deal of time. In the Eastern Centre we have 38 affiliated clubs, 24 of whom actively organise and promote over 130 meetings during the calendar year covering Motocross, Trials, Enduro and Grasstrack.

These clubs are always looking for people to get involved and take on some of the myriad of jobs that need doing – be it helping with course preparation prior to the event, secretarial and administration duties, or being part of the team on race day covering activities like marshaling or technical inspection.

As a Centre we also need personnel to cover some centrally provided services like timekeeping, stewards, and advertising/PR activity. At present we are particularly looking to build our timekeeping team and appoint someone to take on a PR role to help raise the profile of our leading Centre championships.

## Timekeeping

Nearly all Motocross events, and several Enduro events run electronic timing which requires a team of three to ensure the timely and accurate production of results – an integral and important part of any competition. We are looking to build at least two teams to cover the season and responsibilities will include:

- Pre-event preparation of timing system in conjunction with club secretaries
- Transport of timing equipment to and from the venue
- Installation and operation of the timing equipment at the event
- Issue and collection of day hire transponders
- Providing printed copies of timing documents to various officials throughout the event
- Production of results and uploading to MyLaps website
- Maintenance and cleaning of timing equipment

Each team will require a main timekeeper who is computer literate and able to work with spreadsheets, plus two assistants to administer the issue/return of the transponders, manual lap scoring, and the publication/distribution of the results.

If you would like to find out more about the timekeeping team then please contact the Centre secretary – Lyn Berwick - [lynberwick@hotmail.com](mailto:lynberwick@hotmail.com)

## PR

As a Centre we have recognised that there is a requirement to take a more pro-active approach to raising the profile of our events and championships.

In order to achieve this, and provide a consistent level of support to the individual organising clubs, there is a need to appoint a person or company to undertake pre and post event PR and Marketing activities.

If you feel that you have the skills and ideas to provide PR and Marketing support to the Eastern Centre then please contact the Chairman of the Competitions Committee, Phil Armes – [permits@easternacu.org](mailto:permits@easternacu.org)



# What's on



## SEPTEMBER

5th	Norwich New Stars	Grass Track	Trng	Felthorpe	
6th	Lowestoft	Enduro	OPEN	Tunstall	<b>CANCELLED</b>
6th	NSJMCC	Motocross	OPEN	Gt Hockham	
6th	Halstead	Motocross	OPEN	Wakes Colne	British Sidecar
6th	Norwich Viking	Trial	OPEN	Holt	
12th	Norwich New Stars	Grass Track	Trng	Felthorpe	
12th	500cc Sidecar	Grass Track	OPEN	High Easter	
13th	500cc Sidecar	Grass Track	OPEN	High Easter	
13th	Castle (Colchester)	Trial	OPEN	Colne Engaine	
13th	Woodbridge	Motocross	OPEN	Blaxhall	Centre Solo MX Champs Rnd 7
19th	Norwich New Stars	Grass Track	Trng	Felthorpe	
19th	Stowmarket	Trial	OPEN	Kenton	
20th	Stowmarket	Enduro	OPEN	Kenton	Dave Barkshire MCs 2 Man Rnd 5
20th	Wymondham	Trial	OPEN	Middleton	Centre Trials B Class Rd 7
26th	Norwich New Stars	Grass Track	Trng	Felthorpe	
<b>27th</b>	<b>Sudbury</b>	<b>Enduro</b>	<b>OPEN</b>	<b>Chappel</b>	<b>Dave Barkshire MCs 2 Man Rnd 6</b>
<b>27th</b>	<b>Braintree</b>	<b>Trial</b>	<b>OPEN</b>	<b>Purles Hill</b>	<b>A Class Rd 5 &amp; Eastern Experts</b>
<b>27th</b>	<b>Diss</b>	<b>Motocross</b>	<b>OPEN</b>	<b>Wattisfield Hall</b>	<b>Centre Solo MX Champs Rnd 8</b>

## OCTOBER

3rd	Norwich New Stars	Grass Track	Trng	Felthorpe	
<b>4th</b>	<b>Castle Colchester</b>	<b>Trial</b>	<b>OPEN</b>	<b>Alphamstone</b>	<b>Centre Trials A Class Rd 6</b>
11th	NSJMCC	Trial	OPEN	Corton	Centre Trials D Class Rd 3
<b>11th</b>	<b>Ipswich</b>	<b>Trial</b>	<b>OPEN</b>	<b>Bramford</b>	<b>Centre Trials A Class Rd 7</b>
<b>11th</b>	<b>GW Racing</b>	<b>Grasstrack</b>	<b>OPEN</b>	<b>Rendham</b>	
18th	Essex & Suffolk Border	Trial	OPEN	Raydon Pit	Centre Trials B Class Rd 8
18th	Norwich Viking	Motocross	OPEN	Lyng	
18th	Norwich Viking	Trial	OPEN	Corton	Centre Trials D Class Rd 4
18th	Norwich New Stars	Grass Track	RES	Frettenham	
18th	Sudbury	Enduro	OPEN	Cornard	Dave Barkshire MCs 2 Man Rd 7
25th	EFA	Trial	RES	Snaque Pit	
25th	Chelmsford	Trial	OPEN	Beazley End	Centre Trials A Class Rd 8

Events in bold - regs in this gazette

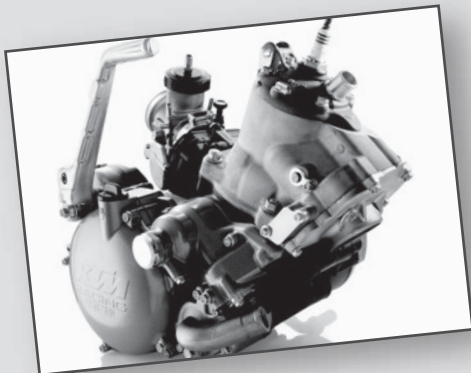
Full events calendar available on the Centre website

[www.easternacu.org](http://www.easternacu.org)

**Jim Aim**  
motorcycles ltd

**KTM**

**NEW KTM**  
STREET, MOTOCROSS  
AND ENDURO MODELS.  
SEE WEBSITE FOR  
LATEST OFFERS.  
FINANCE ARRANGED.



PARTS AND ACCESSORIES  
FOR ANY MAKE.  
KTM PARTS FICHE & THOR  
CLOTHING NOW  
AVAILABLE ONLINE.

FULL WORKSHOP FACILITIES.  
ENGINE & SUSPENSION  
SERVICING & REBUILDS.  
MOT TESTING.

**WWW.**

OFFERS, PARTS, CLOTHING & ACCESSORIES ONLINE-

**JIMAIMRACING**  
**.CO.UK**

**Tel: 01787 460671**

**147 Swan Street, Sible Hedingham, Essex, CO9 3PT**